

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KACHHWA CHRISTIAN SCH KACHHWA BZR MIRZAPUR UP
2	AFFILIATION NO.(IF APPLICABLE)	2130621
3	SCHOOL CODE (IF APPLICABLE)	71101
4	COMPLETE ADDRESS WITH PIN CODE	KACHHWA CHRISTIAN SCHOOL, KACHHWA BAZAR, , MIRZAPUR, - 231501
5	PRINCIPAL NAME	RAMESH DARSHAN
6	PRINCIPAL QUALIFICATION	M.A. (Eng.Lit)B.Ed.M.Phil
7	SCHOOL EMAIL ID	principal.kcs2020@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8303483334

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://actskcs.com/Admin/upload/documents/cbse/cbse_extension.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://actskcs.com/Admin/upload/documents/society%20registration-converted.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://actskcs.com/Admin/upload/documents/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://actskcs.com/Admin/upload/documents/meged%20certifaicte.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://actskcs.com/Admin/upload/documents/BUILDING%20SAFEY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://actskcs.com/Admin/upload/documents/FIRE%20SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://actskcs.com/Admin/upload/documents/self%20declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://actskcs.com/Admin/upload/documents/Water%20Safety%20Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://actskcs.com/webpage/CMSmaster.aspx?E2MhVZUZ6vGmAs0nUeOtOA==
2	ANNUAL ACADEMIC CALENDER	http://actskcs.com/Admin/upload/documents/School%20Calander%202021-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://actskcs.com/Admin/upload/documents/School%20Management%20Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://actskcs.com/Admin/upload/documents/Teacher%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://actskcs.com/Admin/upload/documents/last%20three%20year%20reusult%20for%20website.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ramesh Darshan
2	TOTAL NO. OF TEACHERS	66
	PGT	21
	TGT	21
	PRT	20
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	206	206	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2022	176	131	74.43	
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6521
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 70
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	44
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=_Pno4AIJGwk